

United States Australian Shepherd Association

Judge's Education Breed Mentor & Presenter Application

PERSONAL INFORMATION

Name:	Kennel Name:
Addres	S:
Daytim	e Phone:Evening Telephone:
	Address:Occupation:
	I am currently an approved USASA Breed Mentor and wish to apply for Presenter Status (<i>skip to Part II</i>) OR I am applying to become an USASA Breed Mentor and have completed the following requirements:
GEN	ERAL INFORMATION
	I have been a current member in good standing with the United States Australian Shepherd Association for at least ten (10) years.
	Date of USASA Membership: USASA Member Number:
	During that time have there been any lapses of a year or more in your membership? Yes No
	How many USASA Regional Specialties have you attended?/ Indicate the last year.
	How many USASA National Specialties have you attended?/ Indicate the last year.
	How many canine-related educational seminars have you attended?/Indicate the last year.
	Year you acquired your first Australian Shepherd
	Year you first competed in AKC or USASA events with an Australian Shepherd
	What competitive and non-competitive events do you participate in with your Australian Shepherds:
BRE	ED EXPERIENCE (All questions pertain to activities with Australian Shepherds only)
	I have been an Australian Shepherd breeder of record for ten years. Please provide documentation.
	The first year I bred an Australian Shepherd litter:
	CONFORMATION
	Most recent year of participation: Year began participation:

[I have bred five (5) AKC Australian Shepherd conformation champions or have bred three (3) AKC Australian Shepherd conformation champions and bred two (2) other Australian Shepherds to advanced titles in other AKC recognized venues. Please list registered name, titles and AKC registration number of each dog below:			
	1	Bred: Owned:	:	
	2	Bred: Owned:	:	
	3	Bred: Owned:	: Handled:	
	4	Bred: Owned:	: Handled:	
	5	Bred: Owned:	:	
[I have attended, at a minimum, one USASA National Specialty Judges Education Seminar. (Any USASA-app Mentor/Presenter may be counted).			
	Date Location		-	
[I have apprenticed with an USASA-approved Mento National Specialty or USASA Sponsored Regional approved Mentor/Presenter may be counted).		_	
	Date Location	Mentor		
	Date Location	Mentor		
	I have participated in an approved USASA judges education/breed seminar as:			
	Support staff; Please describe:			
	Provided dogs for the hands-on workshop and/or the slide seminar.			
	Served as a handler for the hands-on workshop.			
	Other: (Please describe:)			
[I am attaching information outlining my history with like to submit, as well as documentation of the abov you have given back to the breed, volunteer service,	e-listed requirements. Be sure to include	service and contributions	
JUI	DGING EXPERIENCE (All questions pertain	to activities with Australian Shepherds o	only)	
	Sweepstakes: List show(s):			
	Futurity: List show(s):			
	AKC Applicant/Permit Status			
	Specialty Shows: List show(s):			
	Performance Events: List show(s):			

SKILLS (Please list skills you possess that will contribute to your participation as a Breed Mentor)				
BREED ME	NTOR REFEREN	ICE		
Name:				
PART II				
I am applyir	ng to become an USASA	A Presenter and have completed the following requirements:		
☐ I am a c	currently approved USA	SA Breed Mentor AND		
present	ations, or I have assiste	esenter at a minimum of two USASA-sanctioned Judge's Educationed an approved presenter at a minimum of one USASA sanctioned n, and have other verifiable public speaking skills.		
Date	Location	Presenter		
Date	Location	Presenter		
OR				
Date	Location	Mentor		
Other P	ublic Speaking Skills			
Signed		Date		

I understand that this application will be reviewed by the USASA Judges Education Coordinator and then will be forwarded to the USASA Board of Directors for final approval. *USASA reserves the right to full discretionary powers on all applications*.

Please sign and return complete application and all relevant support materials to:

Nannette Newbury

USASA Judge's Education Coordinator
PO Box 1149, Aromas, CA 95004-1149 ● 831.726.2700
Or email .pdf files to: stonepine@hughes.net

Approved 2/2017