2015 USASA NATIONALS GROOMING

Reservations will open January 31, 2015 and close March 27, 2015
or until sold-out

Grooming Spaces will be available SUNDAY, April 12, 2015 at 12:00 PM
No Exceptions!

Any Reservations received before January 31, 2015, will be returned unopened.
No PayPal transactions will be accepted before January 31st, 2015

- Limited Reserved grooming space is available in the Purina Event Center Gateway Hall. Spaces are approximately 10’ x 10’.
- All spaces will be assigned. You will check-in at Logo table for grooming location.
- All grooming spaces in the Gateway Hall must be filled before any spaces will be available to USASA in the Great Hall. No reservations will be accepted for the Great Hall. If spaces become available in the Great Hall, they will be assigned by the Show Committee based on available spaces and date reservations for the Gateway Hall were received.
- Full electrical access for each space. Dog bathing and handler changing rooms provided.
- Reservations are $75.00 per space for the show. No Per Day reservations accepted. Reservations are limited to two spaces per person.
- Group Reservations: THOSE WISHING TO BE ASSIGNED SPACES TOGETHER MUST MAIL RESERVATIONS IN THE SAME ENVELOPE. Every effort will be made to assign spaces together, but cannot be guaranteed. Max 10 spaces one envelope.
- Reservations will be confirmed by email. Make sure to fill in your email and please write so we can read it. For a mailed confirmation, you must send a stamped self-addressed envelope.
- No refunds or cancellations received after Friday, March 14, 2015. No Fax or Telephone Reservations will be accepted.
- The Purina Event Center will be open daily 6:00 AM – 10:00 PM. Security will be present allowing exhibitors to leave crated dogs in the event center overnight. An Emergency contact card is required, and they are available at the Logo table.
- No exercise pens allowed in the Event Center, but may be set up outside in designated areas close to the Event Center.
- Free outdoor grooming restricted to the permanent tents at the Main Show Field, where we held past Nationals. No grooming on the grass. Outdoor grooming in the RV Parking Area restricted to spaces with paid RV reservations. Violators will have to move.

ANNUAL BANQUET & AUCTION

Thursday, April 16, 2015 at the Holiday Inn
Reservations by March 27, 2015

Cash bar opens at 6:00 PM. Dinner at 7:00 PM.

Join us for a fun evening of food and drink at the Annual Banquet. Catch up with old friends, applaud our Award Winners, and bid on fabulous auction items. All the proceeds from the Auction support our Juniors Program.

Buffet menu includes salad bar, fresh fruit and cheese tray, Roast Round of Beef, Supreme of Chicken Breast, and Angel Hair Pasta with Pesto & Broccoli, Fresh Seasonal Vegetables, plus rolls and butter. Coffee, tea, and decaf served with dessert.
Grooming & Banquet Reservation Form

Reservations open January 31st  (No Exceptions)
Grooming/Banquet Reservations close: March 27, 2015 or sold-out

USASA Grooming Spaces will be available at 12:00 PM on Sunday, April 12, 2015 -- No Exceptions!

ANNUAL BANQUET & AUCTION will be held Thursday, April 16, 2015 at the Holiday Inn

GROOMING RESERVATION □ BANQUET RESERVATION □
(Check all that apply)

For Grooming Reservation, please list all names of exhibitors if sharing a spot(s)

Name: __________________________________________________________
Name: __________________________________________________________
Address: _________________________________________________________
City/State/Zip: ____________________________________________________
Phone No.: ______ Email: ______________________________
Please print e-mail address legibly – it will be used for your confirmation

Grooming spots requested____@ $75.00 each = $____ # Dogs ______

Adult Banquet tickets requested _____@ $35.00 each = $_______

Kids under 12 & Junior Member
Kid/Junior Banquet tickets requested _________@ $15.00 each = $_______

Reserved table for 10 people ($350.00 per table):
Number of tables: ____ @ $350. each = $________
Name:___________________________

Total amount enclosed $_________

Make Checks Payable to USASA. Mail to:

Jodie Weber
27185 E 1870th Street
Geneseo, IL 61254-8408

Phone: (309) 944-3656 or email: weberxmastre@geneseo.net with any questions.