



USASA 2017 National Specialty

Purina Farms Event Center

Gray Summit, MO

May 10 – 19, 2017

Vendor Contract Information

The United States Australian Shepherd Association will have its 2017 National Specialty at the **Purina Farms Event Center**, May 10th – May 19th, 2017. The **climate controlled** Event Center will be the site of our show headquarters, all conformation, agility, obedience, and rally events, and all rental grooming spaces and vendor booths.

Our Nationals begin on Wednesday, May 10th, 2017 with 4 days of Agility Trials. Conformation, Herding, Obedience, and Rally events start on Monday, May 15, 2017.

Each vendor space is approximately 10' x 10'. The fee for each space is \$175.00 for 4 days of Agility and \$200.00 for 5 days of Conformation for each set of events. The fee for those wanting to stay all week is \$350.00. Please check the box indicating which option you want on your reservation form.

You may reserve multiple spaces in 10'x10' increments. The location of your rented space will be on a first come, first serve basis, with those returning from previous years being offered the prior year's space.

Payment for your fee may be made by check or money order. **You will be sent a confirmation letter giving you specific information regarding move in times/dates once reservations close.**

Vendors are responsible for providing all necessary set up equipment. This is an **indoor, climate controlled** show. Electricity is available, but may be limited.

RV parking is available through Linda Grant, RV/Day Parking Coordinator, at tyedved@comcast.net

No vendor fees may be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or weather conditions, an Act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the Club or the Superintendent.

Any vendor acting in a less than sportsmanship manner will be asked to leave and no vendor fee will be refunded.

Please send the attached contract, along with your fee, by Friday, April 21, 2017.

Marque Nelson, USASA Vendor Chair 2017
9712 Clark Circle, Eden Prairie, MN 55347

VendorChairUSASA@gmail.com



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Vendor Contract Agreement

RESERVATION DEADLINE April 21st, 2017

(Please print so we can read it!)

Booth/Business Name: _____

Your Name: _____

Address: _____

Email Address (*Required for confirmation*): _____

Phone (Required): _____

Number of 10 x 10 spaces: _____ Arrival Date: _____ Departure Date: _____

Please check which option you desire:

- I am attending all events: May 10 – May 19, 2017 - \$350.00
- I wish to vend only at the Agility trials: May 10 - May 13, 2017 - \$175.00
- I wish to vend only at the conformation events: May 15 to May 19, 2017 - \$200.00

Amount Enclosed _____

Your booth space(s) will only be reserved upon receipt and approval of this signed contract and the proper fees. You will receive a confirmation via email so be sure to include your email address above.

No tables, cover, chairs or other equipment will be provided. Vendors assume full liability for their area and services. All booths are approved on a “first-come, first-serve” basis. Please submit a list of products you will be offering. The Nationals will try to make this a profitable show for everyone! Payment and contract must be received by April 15th, 2017

I do agree to the above and do have liability insurance for my booth.

Vendor Signature _____ Date: _____

Please keep a copy of this contract for your records. Please make checks payable to “USASA” and send to:

Marque Nelson, USASA Vendor Chair 2017 9712 Clark Circle, Eden Prairie, MN 55347

usasavendorchair@gmail.com